

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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LUKE

CHAPTER 1

BECAUSE many ordered narratives about those things which are totally believed in us,
Who from the beginning were eyewitnesses, and ministers of the word as was delivered to us;
I also exactly attained all from above, accordingly to write you the following, noble Theophilus,
That you might know the certainty of those things, wherein you have been instructed.

THERE was in the days of Herod, the king of Judea, *a* certain priest named Zacharias, of the course of Abia:
and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

And they were both righteous before YAHWAH, walking in all the commandments and righteousness of YAHWAH blameless.

And they had no child, because that Elisabeth was barren, and they both were *now* well stricken in years.

And it came to pass, that while he executed the priest's office before YAHWAH in the order of his course,
According to the custom of the priest's office, his lot was to burn incense when he went into the temple of YAHWAH.

And the whole multitude of the people were praying outside at the time of incense.

And there appeared unto him *an* angel of YAHWAH standing on the right side of the altar of incense.

And when Zacharias saw *him*, he was troubled, and fear fell upon him.

But the angel said to him, Fear not, Zacharias: for your prayer is heard; and your wife Elisabeth shall bear you *a* son, and you shall call his name John.

And you shall have joy and gladness; and many shall rejoice at his birth.

For he shall be great in the sight of YAHWAH, and shall drink neither wine nor strong drink; and he shall be filled with the Sanctifying Spirit, even from his mother's womb.

And many of the children of Israel shall he turn to YAHWAH ELOHEEM.

And he shall go before him in the spirit and powering of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready *a* people prepared for YAHWAH.

And Zacharias said to the angel, Whereby shall I know this? for I am *an* old man, and my wife well stricken in years.

And the angel answering said to him, I am Gabriel, that stand in the presence of YAHWAH; and am sent to speak unto you, and to show you these glad tidings.

And, behold, you shall be silent, and not able to speak, until the day that these things shall be performed, because you believe not my words, which shall be fulfilled in their season.

And the people waited for Zacharias, and marvelled that he waited so long in the temple.

And when he came out, he could not speak unto them: and they perceived that he had seen *a* vision in the temple: for he beckoned unto them, and remained speechless.

And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

And after those days his wife Elisabeth conceived, and hid herself five months, saying,

Thus has YAHWAH dealt with me in the days wherein he looked on *me*, to take away my reproach among men.
And in the sixth month the angel Gabriel was sent from YAHWAH unto *a* city of Galilee, named Nazareth,
To *a* virgin espoused to *a* man whose name was Joseph, of the house of David; and the virgin's name *was* Mary.

And the angel came in unto her, and said, Hail, *you that are* highly favoured, YAHWAH *is* with you: blessed *are* you among women.

And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And the angel said to her, Fear not, Mary: for you have found favour with YAHWAH.

And, behold, you shall conceive in your womb, and bring forth *a* son, and shall call his name YAHWASUA, *which is, being interpreted, Jesus.*

He shall be great, and shall be called the Son of the Highest: and YAHWAH ELOHEEM shall give unto him the throne of his father David:

And he shall reign over the house of Jacob into the Ages; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not *a* man?

And the angel answered and said to her, The Sanctifying Spirit shall come upon you, and the power of the Highest shall overshadow you: therefore also that sanctified thing which shall be born of you shall be called the Son of YAHWAH.

And, behold, your cousin Elisabeth, she has also conceived *a* son in her old age: and this is the sixth month with her, who was called barren.

For with YAHWAH nothing shall be impossible.

And Mary said, Behold the handmaid of YAHWAH; be it unto me according to your word. And the angel departed from her.

And Mary arose in those days, and went into the hill country with haste, into *a* city of Judah;

And entered into the house of Zacharias, and saluted Elisabeth.

And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Sanctifying Spirit:

And she spoke out with *a* loud voice, and said, Blessed *are* you among women, and blessed *is* the fruit of your womb.

And where *is* this to me, that the mother of my Lord should come to me?

For, behold, as soon as the voice of your salutation sounded in my ears, the babe leaped in my womb for joy.

And blessed *is* she that believed: for there shall be *a* performance of those things which were told her from YAHWAH.

And Mary said, YAHWAH makes great my person,

And my spirit rejoices upon YAHWAH my DELIVERER.

That he has regard upon the low estate of his handmaiden: for, behold, from henceforth all gene-race-aions shall call me blessed.

For he that is mighty has done to me great things; and sanctified *is* his name.

And his mercy *is* on them that fear him from gene-race-aion to gene-race-aion.

He has showed force with his arm; he has scattered the proud in the imagination of their hearts.

He has put down the mighty from thrones, and exalted them of low degree.

He has filled the hungry with good things; and the rich he has sent empty away.

He has holpen his young one Israel, in remembrance of *his* mercy;

As he spoke to our fathers, to Abraham, and to his seed into the Ages.

And Mary abode with her about three months, and returned to her own house.

Now Elisabeth's full time came that she should be delivered; and she brought forth *a* son.

And the neighbours and her cousins heard that YAHWAH made great his mercy with her; she and they rejoiced.

And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

And his mother answered and said, Not *so*; but he shall be called John.

And they said to her, There is none of your kindred that is called by this name.

And they made signs to his father, how he would have him called.

And he asked for *a* writing table, and wrote, saying, His name is John. And they marvelled all.

And his mouth was immediately opened, and his tongue *loosed*, and he spoke, and praised YAHWAH.

And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the

hill country of Judea.

And all they that heard *them* laid *them* up in their hearts, saying, What manner of child shall this be! And the hand of YAHWAH was with him.

And his father Zacharias was filled with the Sanctifying Spirit, and prophesied, saying, Blessed *be* YAHWAH ELOHEEM of Israel; for he has visited and redeemed his people, And has raised up *a* horn of DELIVERANCE for us in the house of his young one David; As he spoke by the mouth of his sanctified prophets, which have been since the Ages began: That we should be DELIVERED from our enemies, and from the hand of all that hate us; To perform the mercy *promised* to our fathers, and to remember his sanctified covenant; The oath which he swore to our father Abraham,

That he would give unto us, that we being delivered out of the hand of our enemies might serve him without fear,

In mercy and righteousness before him, all the days of our life.

And you, child, shall be called the prophet of the Highest: for you shall go before the face of YAHWAH to prepare his ways;

To give knowledge of DELIVERANCE unto his people by the remission of their sins,

Through the bowels of our YAHWAH'S mercy; which out of above he visited us in the east,

To give light to them that sit in darkness and *in* the shadow of death, to guide our feet into the Way of peace.

And the child grew, and waxed strong in spirit, and was in the wilderness until the day of his showing unto Israel.

CHAPTER 2

AND it came to pass in those days, that there went out *a* decree from Cæsar Augustus, that all lands should be taxed.

(And this taxing was first made when Cyrenius was governor of Syria.)

And all went to be taxed, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, through which is called Bethlehem; *(because he was out of the house and lineage of David,)*

To be taxed with Mary his espoused wife, being great with child.

And so it was, that, while they were there, the days were accomplished that she should be delivered.

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in *a* manger; because there was no room for them in the inn.

And there were in the same country shepherds dwelling in the field, keeping watch over their flock by night.

And, behold, the angel of YAHWAH came upon them, and the glory of YAHWAH shone round about them: and they were sore afraid.

And the angel said to them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David *a* DELIVERER, which is anointed of YAHWAH.

And this *shall be a* sign unto you; You all shall find the babe wrapped in swaddling clothes, lying in *a* manger.

And suddenly there was with the angel multitudes of the heavenly host praising YAHWAH, and saying, Glory to YAHWAH in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which YAHWAH has made known unto us.

And they came with haste, and found Mary, and Joseph, and the babe lying in *a* manger.

And when they had seen *him*, they made known abroad the saying which was told them concerning this child.

And all they that heard *it* wondered at those things which were told them by the shepherds.

But Mary kept all these things, and pondered *them* in her heart.

And the shepherds returned, glorifying and praising YAHWAH for all the things that they had heard and seen, as it was told unto them.

And when eight days were accomplished for the circumcising of the child, his name was called YAHWASUA, which was so named of the angel before he was conceived in the womb.

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to YAHWAH;

(As it is written in the law of YAHWAH, Every male that opens the womb shall be called sanctified to YAHWAH,)

And to offer *a* sacrifice according to that which is said in the law of YAHWAH, A pair of turtledoves, or two young pigeons.

And, behold, there was *a* man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Sanctifying Spirit was upon him.

And it was revealed unto him by the Sanctifying Spirit, that he should not see death, before he had seen YAHWAH'S anointed.

And he came by the Spirit into the temple: and when the parents brought in the child YAHWASUA, to do for him after the custom of the law,

Then took he him up in his arms, and blessed YAHWAH, and said,

YAHWAH, now let you your servant depart in peace, according to your word:

For my eyes have seen your DELIVERANCE,

Which you have prepared before the face of all people;

A light to lighten the nations, and the glory of your people Israel.

And Joseph and his mother marvelled at those things which were spoken of him.

And Simeon blessed them, and said to Mary his mother, Behold, this is laid into the fall and resurrection of many in Israel; and into signs spoken against;

(Yes, a sword shall pierce through your own person also,) that the thoughts of many hearts may be revealed.

And there was one Anna, *a* prophetess, the daughter of Phanuel, of the tribe of Aser: she was of *a* great age, and had lived with *a* husband seven years from her virginity;

And she *was a* widow of about fourscore and four years, which departed not from the temple, but served with fastings and prayers night and day.

And she coming in that instant gave thanks likewise unto YAHWAH, and spoke of him to all them that looked for redemption in Jerusalem.

And when they had performed all things according to the law of YAHWAH, they returned into Galilee, to their own city Nazareth.

And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of YAHWAH was upon him.

Now his parents went to Jerusalem every year at the feast of the Passover.

And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

And when they had fulfilled the days, as they returned, the young one YAHWASUA waited behind in Jerusalem; and Joseph and his mother knew not *of it*.

But they, supposing him to have been in the company, went *a* day's journey; and they sought him among *their* kinsfolk and acquaintance.

And when they found him not, they turned back again to Jerusalem, seeking him.

And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

And all that heard him were astonished at his understanding and answers.

And when they saw him, they were astonished: and his mother said to him, Son, why have you thus dealt with us? behold, your father and I have sought you sorrowing.

And he said to them, How is it that you all sought me? knew you all not that I must be about my Father's

business?

And they understood not the saying which he spoke unto them.

And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

And YAHWASUA increased in wisdom and stature, and in favour with YAHWAH and man.

CHAPTER 3

NOW in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituræa and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

Annas and Caiaphas being the high priests, the word of YAHWAH came unto John the son of Zacharias in the wilderness.

And he came into all the country round about Jordan, preaching the baptism of repentance for the remission of sins;

As it is written in the book of the words of Isaiah the prophet, saying, The voice of one crying in the wilderness, You all prepare the Way of YAHWAH, make his path straight.

Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways *shall be* made smooth;

And all flesh shall see the DELIVERANCE of YAHWAH.

Then said he to the multitudes that came forth to be baptized of him, O race of vipers, who has warned you to flee from the wrath to come?

Bring forth therefore fruits worthy of repentance, and begin not to say inside of yourselves, We have Abraham to *our* father: for I say to you, That YAHWAH is able of these stones to raise up children unto Abraham.

And now also the axe is laid unto the root of the trees: every tree therefore which brings not forth honourable fruit is hewn down, and cast into the fire.

And the multitudes asked him, saying, What shall we do then?

He answers and said to them, He that has two coats, let him impart to him that has none; and he that has eats, let him do likewise.

Then came also publicans to be baptized, and said to him, Teacher, what shall we do?

And he said to them, Exact no more than that which is appointed you.

And the soldiers likewise demanded of him, saying, And what shall we do? And he said to them, Do violence to no one, neither accuse *any* falsely; and be content with your wages.

And as the people were in expectation, and all men mused in their hearts of John, whether he were the anointed, or not;

John answered saying unto all, truly I baptize you with water; but one mightier than I comes, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Sanctifying Spirit and with fire:

Whose fan *is* in his hand, and he will throughly purge his floor, and will gather the wheat into his barn; but the chaff he will burn with fire unquenchable.

And therefore he truly exhorted many others preaching to the people.

But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

Added yet this above all, that he shut up John in prison.

Now when all the people were baptized, it came to pass, that YAHWASUA also being baptized, and praying, the heaven was opened,

And the Sanctifying Spirit descended in *a* bodily shape like *a* dove upon him, and *a* voice came from heaven, which said, You are my beloved Son; in you I am well pleased.

And YAHWASUA himself began to be about thirty years of age, being (*as was supposed*) the son of Joseph, which was *the son* of Heli,

Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph,
Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,
Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Joseph, which was *the son* of Juda,
Which was *the son* of Joanna, which was *the son* of Rhesa, which was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri,
Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Kosam, which was *the son* of Elmodam, which was *the son* of Er,
Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,
Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,
Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattathah, which was *the son* of Nathan, which was *the son* of David,
Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Boaz, which was *the son* of Salmon, which was *the son* of Nahshon,
Which was *the son* of Amminadab, which was *the son* of Ram, which was *the son* of Hezron, which was *the son* of Pharez, which was *the son* of Judah,
Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Terah, which was *the son* of Nahor,
Which was *the son* of Serug, which was *the son* of Reu, which was *the son* of Peleg, which was *the son* of Eber, which was *the son* of Salah,
Which was *the son* of Kainan, which was *the son* of Arphaxad, which was *the son* of Shem, which was *the son* of Noah, which was *the son* of Lamach,
Which was *the son* of Methuselah, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Mahalaleel, which was *the son* of Kainan,
Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of THE ADAM, which was *the son* of YAHWAH.

CHAPTER 4

AND YAHWASUA being full of the Sanctifying Spirit returned from Jordan, and was led by the Spirit into the wilderness,

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterwards hungered.

And the devil said to him, If you be the Son of YAHWAH, command this stone that it be made bread.

And YAHWASUA answered him, saying, It is written, That man shall not live by bread alone, but by every word of YAHWAH.

And the devil, taking him up into *a* high mountain, showed unto him all the kingdoms of the lands in *a* moment of time.

And the devil said to him, All this authority will I give you, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

If you therefore will worship me, all shall be your.

And YAHWASUA answered and said to him, Get you behind me, Satan: for it is written, You shall worship your YAHWAH ELOHEEM, and him only shall you serve.

And he brought him to Jerusalem, and set him on *a* pinnacle of the temple, and said to him, If you be the Son of YAHWAH, cast yourself down from hence:

For it is written, He commanded his angels about you, to keep you:

And they shall bear you up in *their* hands, lest you dash your foot against *a* stone.

And YAHWASUA answering said to him, It is said, You all shall not tempt YAHWAH ELOHEEM.

And when the devil had ended all the temptation, he departed from him for *a* season.

And YAHWASUA returned in the power of the Spirit into Galilee: and there went out *a* fame of him through all the country round about.

And he taught in their synagogues, being glorified of all.

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath, and stood up for to read.

And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it was written,

The Spirit of YAHWAH *is* upon me, because he has anointed me to preach the gospel to the poor; he has sent me to heal the brokenhearted, to preach remission to the captives, and recovering of sight to the blind, to set in remission them that are bruised,

To preach the acceptable year of YAHWAH.

And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

And he began to say to them, This day is this scripture fulfilled in your ears.

And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

And he said to them, You all will surely say to me this parable, Physician, heal yourself: whatsoever we have heard done in Capernaum, do also here in your native country.

And he said, Truly I say to you, No prophet is accepted in his native country.

But I tell you of *a* truth, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, when great famine was throughout all the land;

But unto none of them was Elijah dispatched, except unto Sarepta, *a* city of Zidon, unto *a* woman *that was a* widow.

And many lepers were in Israel in the time of Elisha the prophet; and none of them was cleansed, except Naaman the Syrian.

And all they in the synagogue, when they heard these things, were filled with fierceness,

And rose up, and thrust him out of the city, and led him unto the brow of the mountain upon which their city was built, into their casting him down headlong.

But he passing through the midst of them departed,

And came down to Capernaum, *a* city of Galilee, and taught them on the sabbath.

And they were astonished at his doctrine: for his word was with authority.

And in the synagogue there was *a* man, which had *a* spirit of *an* unclean devil, and cried out with *a* loud voice, Saying, Let *us* alone; what have we to do with you, *you* YAHWASUA of Nazareth? Are you come to destroy us? I know you who you are; the Sanctified One of YAHWAH.

And YAHWASUA rebuked him, saying, Hold your peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

And they were all amazed, and spoke among themselves, saying, What *a* word *is* this! for with authority and power he commands the unclean spirits, and they come out.

And the fame of him went out into every place of the country round about.

And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with *a* great fever; and they besought him for her.

And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Now when the sun was setting, all they that had any sick with different diseases brought them unto him; and he

laid his hands on every one of them, and healed them.

And devils also came out of many, crying out, and saying, You are the anointed Son of YAHWAH. And he rebuking *them* allowed them not to speak: for they knew that he was the anointed.

And when it was day, he departed and went into *a* wilderness place: and the multitudes sought him, and came unto him, and stayed him, that he should not depart from them.

And he said to them, I must preach the kingdom of YAHWAH to other cities also: for therefore am I sent.

And he preached in the synagogues of Galilee.

CHAPTER 5

AND it came to pass, that, as the multitudes pressed upon him to hear the word of YAHWAH, he stood by the lake of Gennesaret [*the sea of Galilee*],

And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.

And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out *a* little from the land. And he sat down, and taught the multitudes out of the ship.

Now when he had left speaking, he said to Simon, Launch out into the deep, and let down your nets for *a* draught.

And Simon answering said to him, Master, we have toiled all the night, and have taken nothing: nevertheless at your word I will let down the net.

And when they had this done, they inclosed many multitudes of fish: and their net tore.

And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

When Simon Peter saw *it*, he fell down at YAHWASUA'S knees, saying, Depart from me; for I am *a* sinful man, O Lord.

For he was astonished, and all that were with him, at the draught of the fish which they had taken:

And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And YAHWASUA said to Simon, Fear not; from henceforth you shall catch men.

And when they had brought their ships to land, they left all, and followed him.

And it came to pass, when he was in *a* certain city, behold *a* man full of leprosy: who seeing YAHWASUA fell on *his* face, and besought him, saying, Lord, if you will, you can cleanse me.

And he put forth *his* hand, and grasped him, saying, I will: be you cleansed. And immediately the leprosy departed from him.

And he charged him to tell no one: but go, and show yourself to the priest, and offer for your cleansing, according as Moses commanded, for *a* witness unto them.

But so much the more went there *a* fame abroad of him: and many multitudes came together to hear, and to be healed by him of their infirmities.

And he withdrew himself into the wilderness, and prayed.

And it came to pass on *a* certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of YAHWAH was *present* to heal them.

And, behold, men brought in *a* bed *a* man which was paralyzed: and they sought *means* to bring him in, and to lay *him* before him.

And when they could not find by what *way* they might bring him in because of the multitudes, they went upon the housetop, and let him down through the tiling with *his* couch into the midst before YAHWASUA.

And when he saw their faith, he said to him, Man, your sins are forgiven you.

And the scribes and the Pharisees began to reason, saying, Who is this which speaks blasphemies? Who can forgive sins, but YAHWAH alone?

But when YAHWASUA perceived their thoughts, he answering said to them, What reason you all in your hearts?

Whether is easier, to say, Your sins be forgiven you; or to say, Rise up and walk?

But that you all may know that the Son of Adam has authority upon earth to forgive sins, (*he said to the paralyzed,*) I say to you, Arise, and take up your couch, and go into your house.

And immediately he rose up before them, and took up that whereon he reclined, and departed to his own house, glorifying YAHWAH.

And they were all amazed, and they glorified YAHWAH, and were filled with fear, saying, We have seen strange things today.

And after these things he went forth, and saw *a* publican, named Levi, sitting upon the office of taxation: and he said to him, Follow me.

And he left all, rose up, and followed him.

And Levi made him *a* great feast in his own house: and there was many multitudes of publicans and of others that were reclining with them.

But their scribes and Pharisees grumbled against his disciples, saying, Why do you all eat and drink with publicans and sinners?

And YAHWASUA answering said to them, They that are whole need not *a* physician; but they that are sick. I came not to call the righteous, but sinners to repentance.

And they said to him, Why do the disciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but your eat and drink?

And he said to them, Can you all make the children of the bridechamber fast, while the bridegroom is with them?

But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

And he spoke also *a* parable unto them; No one puts *a* piece of *a* new garment upon *an* old; if otherwise, then both the new makes *a* rent, and the piece that was *taken* out of the new agrees not with the old.

And no one puts new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

But new wine must be put into new bottles; and both are preserved.

No one also having drunk old *wine* immediately desires new: for he said, The old is better.

CHAPTER 6

AND it came to pass on the second sabbath after the first, that he went through the grain fields; and his disciples plucked the ears of grain, and did eat, rubbing *them* in *their* hands.

And certain of the Pharisees said to them, Why do you all that which is not lawful to do on the sabbath?

And YAHWASUA answering them said, Have you all not read so much as this, what David did, when himself was *a* hungred, and they which were with him;

How he went into the house of YAHWAH, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

And he said to them, That the Son of Adam is The Lord also of the sabbath.

And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was *a* man whose right hand was withered.

And the scribes and Pharisees watched him, whether he would heal on the sabbath; that they might find *an* accusation against him.

But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

Then said YAHWASUA unto them, I will ask you one thing; Is it lawful on the sabbath to do good, or to do evil? to DELIVER person, or to destroy?

And looking round about upon them all, he said to the man, Stretch forth your hand. And he did so: and his hand was restored whole as the other.

And they were filled with madness; and communed one with another what they might do to YAHWASUA. But it came to pass in those days, they departed into *a* mountain to pray, and through the night were in prayer to YAHWAH.

And when it had become day, he called his disciples: and from them he chose out twelve, and who he named apostles;

And Simon, which was named Peter, and his brother Andrew, James, and John, Philip, and Bartholomew, Matthew, and Thomas, James that of Alpheus, and Simon called the Zealot,

And Judah of James, and Judah of Kerioth and which became traitor.

And descending with him, they stood upon the plain, and the multitudes of his disciples, and many multitudes of people from all Judea and Jerusalem, and from the sea coast of Tyre and Zidon, which came to hear him, and to be healed from their diseases;

And troubled under unclean spirits: and they were healed.

And the whole multitude sought to grasp him: for there went power out of him, and healed all.

And he lifted up his eyes into his disciples, saying, Blessed *will be* the poor because yours is the kingdom of YAHWAH.

Blessed *will be* you hungering now because you shall be filled. Blessed *will be* you weeping now because you shall laugh.

Blessed are you all, when men shall hate you, and when they shall separate you, and you shall be reproached, and cast out your name as evil, for the Son of Adam's sake.

Rejoice you all in that day, and leap for joy: for, behold, much is your reward in the heavens: for according to thus did their fathers to the prophets.

But woe unto you that are rich! for you all have received your consolation.

Woe unto you that are full! for you all shall hunger. Woe unto you that laugh now! for you all shall mourn and weep.

Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets [*pseudoprophetes*].

But I say to you which hear, Love your enemies, do them honour which hate you,

Bless them that curse you, and pray for them which spitefully use you.

And unto him that beats you on the cheek offer also the other; and him that takes away your cloke forbid not *to take your coat* also.

Give to every man that asks of you; and of him that takes away your goods ask *them* not again.

And as you all would that men should do to you, do you all also to them likewise.

For if you all love them which love you, what thank have you all? for sinners also love those that love them.

And if you all do good to them which do good to you, what thank have you all? for sinners also do even the same.

And if you all lend *to them* of whom you all confidence to receive, what thank have you all? for sinners also lend to sinners, to receive as much again.

But love you all your enemies, and do good, and lend, wishing for nothing again; and your reward shall be great, and you all shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.

Be you all therefore merciful, as your Father also is merciful.

Judge not, and you all shall not be judged: condemn not, and you all shall not be condemned: forgive, and you all shall be forgiven:

Give, and it shall be given unto you; honourable measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that you all mete withal it shall be measured to you again.

And he spoke *a* parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

The disciple is not above his teacher: but every one that is perfect shall be as his teacher.

And why behold you the speck that is in your brother's eye, but perceive not the beam that is in your own eye? Either how can you say to your brother, Brother, let me pull out the speck that is in your eye, when you yourself behold not the beam that is in your own eye? You hypocrite, cast out first the beam out of your own eye, and then shall you see clearly to pull out the speck that is in your brother's eye.

For honourable trees bring not forth corrupt fruit; neither does corrupt trees bring forth honourable fruit.

For every tree is known by his own fruit. For of thorns men do not gather figs, nor of *a* bramble bush gather they grapes.

A good man out of the good treasure of his heart brings forth that which is good; and *an* evil man out of the evil treasure of his heart brings forth that which is evil: for of the abundance of the heart his mouth speaks.

And why call you all me, Lord, Lord, and do not the things which I say?

Whosoever comes to me, and hears my sayings, and does them, I will show you to whom he is like:

He is like *a* man which built *a* house, and digged deep, and laid the foundation on *a* rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon *a* rock.

But he that hears, and does not, is like *a* man that without *a* foundation built *a* house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

CHAPTER 7

NOW when he had ended all his sayings in the hearing of the people, he entered into Capernaum.

And *a* certain centurion's servant, who was dear unto him, was sick, and ready to die.

And when he heard of YAHWASUA, he sent unto him the elders of the Judeans, beseeching him that he would come DELIVER through his servant.

And when they came to YAHWASUA, they besought him instantly, saying, That he was worthy for whom he should do this:

For he loves our nation, and he has built us *a* synagogue.

Then YAHWASUA went with them. And when he was now not far from the house, the centurion dispatched friends to him, saying unto him, Lord, trouble not yourself: for I am not worthy that you should enter under my roof:

Wherefore neither thought I myself worthy to come unto you: but say in *a* word, and my young one shall be healed.

For I also am *a* man set under authority, having under me soldiers, and I say to one, Go, and he goes; and to another, Come, and he comes; and to my servant, Do this, and he does *it*.

When YAHWASUA heard these things, he marvelled at him, and turned him about, and said to the multitudes that followed him, I say to you, I have not found so great faith, no, not in Israel.

And they that were dispatched, returning to the house, found the servant whole that had been sick.

And it came to pass the day after, that he went into *a* city called Nain; and many of his disciples went with him, and much multitudes.

Now when he drew near to the gate of the city, behold, there was *a* deceased man carried out, the son of one seedline of his mother, and she was *a* widow: and much multitudes of the city was with her.

And when the Lord saw her, he had compassion on her, and said to her, Weep not.

And he came and grasped the bier: and they that bare *him* stood still. And he said, Young man, I say to you, Arise.

And he that was dead sat up, and began to speak. And he gave him to his mother.

And there came *a* fear on all: and they glorified YAHWAH, saying, That *a* great prophet is risen up among us; and, That YAHWAH has visited his people.

And this rumour of him went forth throughout all Judea, and throughout all the country round about.

And the disciples of John showed him of all these things.

And John calling two of his disciples dispatched to YAHWASUA, saying, Are you he that should come? or look we for another?

When the men were come unto him, they said, John Baptist has sent us unto you, saying, Are you he that should come? or look we for another?

And in that same hour he healed many infirmities, and plagues, and evil spirits; and unto many blind he gave sight.

Then YAHWASUA answering said to them, Go your way, and tell John what things you all have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, those being dead are raised again, to the poor the gospel is preached.

And blessed is whosoever shall not be offended in me.

And when the messengers of John were departed, he began to speak unto the multitudes concerning John, What went you all out into the wilderness for to see? A reed shaken with the wind?

But what went you all out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

But what went you all out for to see? A prophet? Yes, I say to you, and much more than *a* prophet.

This is *he*, of whom it is written, Behold, I shall send my messenger before your face, which shall prepare your way before you.

For I say to you, Among those that are born of women there is not *a* greater prophet than John the Baptist: but he that is least in the kingdom of YAHWAH is greater than he.

And all the people that heard *him*, and the publicans, justified YAHWAH, being baptized with the baptism of John.

But the Pharisees and lawyers rejected the counsel of YAHWAH against themselves, being not baptized of him.

And the Lord said, Whereunto then shall I liken the men of this gene-race-aion? and to what are they like?

They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and you all have not danced; we have mourned to you, and you all have not wept.

For John the Baptist came neither eating bread nor drinking wine; and you all say, He has *a* devil.

The Son of Adam is come eating and drinking; and you all say, Behold *a* gluttonous man, and *a* winebibber, *a* friend of publicans and sinners!

But wisdom is justified of all her children.

And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat.

And, behold, *a* woman in the city, which was *a* sinner, when she knew that YAHWASUA reclined at *a* meal in the Pharisee's house, brought *an* alabaster box of ointment,

And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and fervently kissed his feet, and spread *them* with the ointment.

Now when the Pharisee which had bidden him saw *it*, he spoke inside of himself, saying, This man, if he were *a* prophet, would have known who and what manner of woman *this is* that grasped him: for she is *a* sinner.

And YAHWASUA answering said to him, Simon, I have somewhat to say to you. And he said, Teacher, say on.

There was *a* certain creditor which had two debtors: the one owed five hundred pennies, and the other fifty.

And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Simon answered and said, I suppose that *he*, to whom he forgave most. And he said to him, You have rightly judged.

And he turned to the woman, and said to Simon, See you this woman? I entered into your house, you gave me no water for my feet: but she has washed my feet with tears, and wiped *them* with the hairs of her head.

You gave me no fervent kiss: but this woman since the time I came in has not ceased to kiss my feet.

My head with oil you did not spread: but this woman has spread my feet with ointment.

Wherefore I say to you, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loves little.

And he said to her, Your sins are forgiven.

And they that reclined at *a* meal with him began to say inside of themselves, Who is this that forgives sins also?

And he said to the woman, Your faith has DELIVERED you; go in peace.

CHAPTER 8

AND it came to pass afterwards, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of YAHWAH: and the twelve *were* with him,

And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

And when many multitudes were gathered together, and were come to him out of every city, he spoke by *a* parable:

A sower went out to sow his seed: and as he sowed, truly what fell by the way side; and it was trodden down, and the birds of heaven devoured it.

And some fell upon *a* rock; and as soon as it was sprung up, it withered, because it lacked moisture.

And some fell among thorns; and the thorns sprang up with it, and choked it.

And other fell on good ground, and sprang up, and bare fruit *a* hundredfold. And when he had said these things, he cried, They having ears to hear, hear.

And his disciples asked him, saying, What might this parable be?

And he said, Unto you it is given to know the mysteries of the kingdom of YAHWAH: but to others in parables; that seeing they might not see, and hearing they might not understand.

Now the parable is this: The seed is the word of YAHWAH.

Those by the way side are they that hear; then comes the devil, and takes away the word out of their hearts, lest they should believe and be DELIVERED.

They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for *a* while believe, and in time of temptation fall away.

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.

But that on the honourable ground are they, which in *a* honourable and good heart, having heard the word, keep *it*, and bring forth fruit with endurance.

No one, when he has lighted *a* lamp, covers it with *a* vessel, or puts *it* under *a* bed; but sets *it* on *a* lamp stand, that they which enter in may see the Light.

For nothing is secret, that shall not be made manifest; neither *anything* hid, that shall not be known and come abroad.

Take heed therefore how you all hear: for whosoever has, to him shall be given; and whosoever has not, from him shall be taken even that which he seems to have.

Then came to him *his* mother and his brothers, and could not come at him for the multitudes.

And it was told him *by certain* which said, Your mother and your brothers stand outside, desiring to see you.

And he answered and said to them, My mother and my brothers are these which hear the word of YAHWAH, and do it.

Now it came to pass on *a* certain day, that he entered into *a* ship with his disciples: and he said to them, Let us go over unto the other side of the lake. And they launched forth.

But as they sailed he fell asleep: and there came down *a* storm of wind on the lake; and they were filled *with water*, and were in jeopardy.

And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was *a* calm.

And he said to them, Where is your faith? And they being afraid wondered, saying one to another, What manner

of man is this! for he commands even the winds and water, and they obey him.

And they arrived at the country of the Gadarenes, which is over against Galilee.

And when he went forth to land, there met him out of the city *a* certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

When he saw YAHWASUA, he cried out, and fell down before him, and with *a* loud voice said, What have I to do with you, YAHWASUA, *you* Son of YAHWAH most high? I beseech you, torment me not.

(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he tore the bands, and was driven of the devil into the wilderness.)

And YAHWASUA asked him, saying, What is your name? And he said, Legion: because many devils were entered into him.

And they besought him that he would not command them to go out into the bottomless pit.

And there was there *a* herd of many swine feeding on the mountain: and they besought him that he would permit them to enter into them. And he permitted them.

Then went the devils out of the man, and entered into the swine: and the herd ran violently down *a* steep place into the lake, and were choked.

When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

Then they went out to see what was done; and came to YAHWASUA, and found the man, out of whom the devils were departed, sitting at the feet of YAHWASUA, clothed, and in his right mind: and they were afraid.

They also which saw *it* told them by what means he that was possessed of the devils was DELIVERED.

Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he entered into the ship, and returned back again.

Now the man out of whom the devils were departed besought him that he might be with him: but YAHWASUA sent him away, saying,

Return to your own house, and show how great things YAHWAH has done unto you. And he went his way, and preached throughout the whole city how great things YAHWASUA had done unto him.

And it came to pass, that, when YAHWASUA was returned, the multitudes *gladly* received him: for they were all waiting for him.

And, behold, there came *a* man named Jairus, and he was *a* ruler of the synagogue: and he fell down at YAHWASUA'S feet, and besought him that he would come into his house:

For he had *a* daughter of one seedline, about twelve years of age, and she lay *a* dying. But as he went the multitudes thronged him.

And *a* woman having *an* issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

Came behind, and grasped the fringe of his garment: and immediately her issue of blood stanchd.

And YAHWASUA said, Who grasped me? When all denied, Peter and they that were with him said, Master, the multitudes throng you and press *you*, and say you, Who grasped me?

And YAHWASUA said, Somebody has grasped me: for I perceive that power is gone out of me.

But the woman seeing that she was not hid, came trembling, and falling to him, declaring unto him before all the people the accusation through which she had grasped him, and as she was healed instantly.

And he said to her, Daughter, be of good courage: your faith has DELIVERED you; go in peace.

While he yet spoke, there comes one from the ruler of the synagogue's *house*, saying to him, Your daughter is deceased; trouble not the Teacher.

But when YAHWASUA heard *it*, he answered him, saying, Fear not: believe only, and she shall be DELIVERED.

And when he came into the house, he permitted no one to go in, except Peter, and James, and John, and the father and the mother of the maiden.

And all wept, and themselves were cut down: but he said, Weep not; she has not died, but sleeps.
And they ridiculed him accordingly, knowing that she had died.
And he put them all out, and took her by the hand, and called, saying, Young one, arise.
And her spirit came again, and she arose immediately: and he commanded to give her to eat.
And her parents were astonished: but he charged them that they should tell no one what was done.

CHAPTER 9

THEN he called his twelve disciples together, and gave them power and authority over all devils, and to heal diseases.

And he sent them to preach the kingdom of YAHWAH, and to heal the sick.

And he said to them, Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

And whatsoever house you all enter into, there dwell, and thence depart.

And whosoever will not receive you, when you all go out of that city, shake off the very dust from your feet for *a* witness against them.

And they departed, and went through the towns, preaching the gospel, and healing every where.

Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen again out of being dead;

And of some, that Elijah had appeared; and of others, that one of the old prophets was risen again.

And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into *a* wilderness place belonging to the city called Bethsaida.

And the multitudes, when they knew *it*, followed him: and he received them, and spoke unto them of the kingdom of YAHWAH, and healed them that had need of healing.

And when the day began to wear away, then came the twelve, and said to him, Send the multitudes away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in *a* wilderness place.

But he said to them, Give you all them to eat. And they said, We have no more but five loaves and two fish; except we should go and buy eats for all this people.

For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in *a* company.

And they did so, and made them all sit down.

Then he took the five loaves and the two fish, and looking up to heaven, he blessed them, and break, and gave to the disciples to be committed to the multitudes.

And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the multitudes that I am?

They answering said, John the Baptist; but some *say*, Elijah; and others *say*, that one of the old prophets is risen again.

He said to them, But whom say you all that I am? Peter answering said, The anointed of YAHWAH.

And he straitly charged them, and commanded *them* to tell no one that thing;

Saying, The Son of Adam must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.

For whosoever will DELIVER his person shall lose it: but whosoever will lose his person for my sake, the same shall DELIVER it.

For what is *a* man advantaged, if he gain the whole World, and lose himself, or be cast away?

For whosoever shall be ashamed of me and of my words, of him shall the Son of Adam be ashamed, when he shall come in his own glory, and *in his* Father's, and of the sanctified angels.

But I tell you of *a* truth, there be some standing here, which shall not taste of death, till they see the kingdom of YAHWAH.

And it came to pass about *an* eight days after these sayings, he took Peter and John and James, and went up into *a* mountain to pray.

And as he prayed, the fashion of his countenance was altered, and his raiment *was* white *and* glistening.

And, behold, there talked with him two men, which were Moses and Elijah:

Who appeared in glory, and spoke of his decease which he should accomplish at Jerusalem.

But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

And it came to pass, as they departed from him, Peter said to YAHWASUA, Master, it is honourable for us to be here: and let us make three tabernacles; one for you, and one for Moses, and one for Elijah: not knowing what he said.

While he thus spoke, there came *a* cloud, and overshadowed them: and they feared as they entered into the cloud.

And there came *a* voice out of the cloud, saying, This is my beloved Son. You all hear him.

And when the voice was past, YAHWASUA was found alone. And they kept *it* close, and told no one in those days any of those things which they had seen.

And it came to pass, that on the next day, when they were come down from the mountain, much multitudes met him.

And, behold, *a* man of the multitudes cried out, saying, Teacher, I beseech you, look upon my son: because he is mine of one seedline.

And, behold, *a* spirit takes him, and he suddenly cried out; and it tears him that he foams again, and bruising him hardly departs from him.

And I besought your disciples to cast him out; and they could not.

And YAHWASUA answering said, O faithless and perverse gene-race-aion, how long shall I be with you, and suffer you? Bring your son here.

And as he was yet *a* coming, the devil threw him down, and tare *him*. And YAHWASUA rebuked the unclean spirit, and healed the young one, and delivered him again to his father.

And they were all astonished at the greatness of YAHWAH. But while they wondered every one at all things which YAHWASUA did, he said to his disciples,

Let these sayings sink down into your ears: for the Son of Adam shall be delivered into the hands of men.

But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

Then there arose *a* reasoning among them, which of them should be greatest.

And YAHWASUA, perceiving the thought of their heart, took *a* child, and set him by him,

And said to them, Whosoever shall receive this child in my name receives me: and whosoever shall receive me receives him that sent me: for he that is least among you all, the same shall be great.

And John answered and said, Master, we saw one casting out devils in your name; and we forbad him, because he follows not with us.

And YAHWASUA said to him, Forbid *him* not: for he that is not against us is for us.

And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem,

And sent messengers before his face: and they went, and entered into *a* village of the Samaritans, to make ready for him.

And they did not receive him, because his face was as though he would go to Jerusalem.

And when his disciples James and John saw *this*, they said, Lord, will you that we command fire to come down from heaven, and consume them, even as Elijah did?

But he turned, and rebuked them, and said, You all know not what manner of spirit you all are of.

For the Son of Adam is not come to destroy men's persons, but to DELIVER *them*. And they went to another village.

And it came to pass, that, as they went in the way, *a* certain *man* said to him, Lord, I will follow you wheresoever you go.

And YAHWASUA said to him, Foxes have holes, and birds of heaven *have* nests; but the Son of Adam has not where to lay *his* head.

And he said to another, Follow me. But he said, Lord, permit me first to go and bury my father.

YAHWASUA said to him, Leave the dead to bury their dead: but go you and preach the kingdom of YAHWAH.

And another also said, Lord, I will follow you; but let me first go bid them farewell, which are at home at my house.

And YAHWASUA said to him, No one, having put his hand to the plough, and looking back, is fit for the kingdom of YAHWAH.

CHAPTER 10

AFTER these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, where he himself would come.

Therefore said he unto them, The harvest truly great, but the workers few: pray you all therefore the Lord of the harvest, that he would send forth workers into his harvest.

Go your ways: behold, I send you forth as lambs among wolves.

Carry neither purse, nor scrip, nor shoes: and salute no one by the way.

And into whatsoever house you all enter, first say, Peace *be* to this house.

And truly if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

And in the same house remain, eating and drinking such things as they give: for the worker is worthy of his reward. Go not from house to house.

And into whatsoever city you all enter, and they receive you, eat such things as are committed to you:

And heal the sick that are therein, and say to them, The kingdom of YAHWAH draws near unto you.

But into whatsoever city you all enter, and they receive you not, go your ways out into the streets of the same, and say,

Even the very dust of your city, which cleaves on us, we do wipe off against you: notwithstanding be you all sure of this, that the kingdom of YAHWAH draws near unto you.

But I say to you, that it shall be more tolerable in that day for Sodom, than for that city.

Woe unto you, Chorazin! woe unto you, Bethsaida! for if the powers had been done in Tyre and Zidon, which have been done in you, they had *a* great while ago repented, sitting in sackcloth and ashes.

But it shall be more tolerable for Tyre and Zidon at the judgment, than for you.

And you, Capernaum, which are exalted to heaven, shall be thrust down to the grave [*hades*].

He that hears you hears me; and he that despises you despises me; and he that despises me despises him that sent me.

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through your name.

And he said to them, I beheld Satan as lightning fall from heaven.

Behold, I give unto you authority to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names were written in heaven.

In that hour YAHWASUA rejoiced in spirit, and said, I thank you, O Father, The Lord of heaven and earth, that

you have hid these things from the wise and learned, and have revealed them unto babes: even so, Father; for so it seemed good in your sight.

All things are delivered to me of my Father: and no one knows who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.

And he turned him unto *his* disciples, and said privately, Blessed *are* the eyes which see the things that you all see:

For I tell you, that many prophets and kings have desired to see those things which you all see, and have not seen *them*; and to hear those things which you all hear, and have not heard *them*.

And, behold, *a* certain lawyer stood up, and tempted him, saying, Teacher, what shall I do to inherit Life Eternal?

He said to him, What is written in the law? how read you?

And he answering said, You shall love YAHWAH ELOHEEM with all your heart, and with all your person, and with all your strength, and with all your mind; and your neighbour as yourself.

And he said to him, You have answered right: this do, and you shall live.

But he, willing to justify himself, said to YAHWASUA, And who is my neighbour?

And YAHWASUA answering said, *A* certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* lifeless.

And by chance there came down *a* certain priest that way: and when he saw him, he passed by on the other side.

And likewise *a* Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

But *a* certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own animal, and brought him to *an* inn, and took care of him.

And on the morrow when he departed, he took out two pennies, and gave *them* to the host, and said to him, Take care of him; and whatsoever you spend more, when I come again, I will repay you.

Which now of these three, think you, was neighbour unto him that fell among the thieves?

And he said, He that showed mercy on him. Then said YAHWASUA unto him, Go, and do you likewise.

Now it came to pass, as they went, that he entered into *a* certain village: and *a* certain woman named Martha received him into her house.

And she had *a* sister called Mary, which also sat at YAHWASUA'S feet, and heard his word.

But Martha was cumbered about much serving, and came to him, and said, Lord, do you not care that my sister has left me to serve alone? bid her therefore that she help me.

And YAHWASUA answered and said to her, Martha, Martha, you are careful and troubled about many things:

But one thing is needful: and Mary has chosen out that good part, which shall not be taken away from her.

CHAPTER 11

AND it came to pass, that, as he was praying in *a* certain place, when he ceased, one of his disciples said to him, Lord, teach us to pray, as John also taught his disciples.

And he said to them, When you all pray, say, Our Father which are in heaven, Sanctified be your name [*YAHWAH*]. Your Kingdom come. Your will be done, as in heaven, also in earth.

Give us day by day our daily bread.

And forgive us our sins; for we also forgive all our debtors. And bring us not into temptation, but rescue us from the Evil.

And he said to them, Which of you shall have *a* friend, and shall go unto him at midnight, and say to him, Friend, lend me three loaves;

For *a* friend of mine in his journey is come to me, and I have nothing to commit to him?

And he from inside shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give you.

I say to you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as much as he needs.

And I say to you, Ask, and it shall be given you; seek, and you all shall find; knock, and it shall be opened unto you.

For every one that asks receives; and he that seeks finds; and to him that knocks it shall be opened.

If *a* son shall ask bread of any of you that is *a* father, will he give him *a* stone? or if *he* ask *a* fish, will he for *a* fish give him *a* serpent?

Or if he shall ask *an* egg, will he offer him *a* scorpion?

If you all then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Sanctifying Spirit to them that ask him?

And he was casting out *a* devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spoke; and the multitudes wondered.

But some of them said, He casts out devils in Baalzebub the prince of the devils.

And others, tempting *him*, sought of him *a* sign from heaven.

But he, knowing their thoughts, said to them, Every kingdom divided against itself is brought to desolation; and *a* house *divided* against *a* house falls.

But and if Satan be divided upon himself, how shall his kingdom stand? You all say that I cast out devils in Baalzebub.

But if I in Baalzebub cast out devils, in what are your sons casting out? Therefore through them shall your judges be.

But if I in the finger of YAHWAH cast out devils, now therefore the kingdom of YAHWAH comes upon you.

When *a* strong man armed keeps his palace, his goods are in peace:

But when *a* stronger than he shall come upon him, and overcome him, he takes from him all his armour wherein he trusted, and divides his spoils.

He that is not with me is against me: and he that gathers not with me scatters.

When the unclean spirit is gone out of *a* man, he walks through dry places, seeking rest; and finding none, he said, I will return unto my house where I came out.

And when he comes, he finds swept and made ready.

Then goes he, and takes *to him* seven other spirits more wicked than himself; and they enter in, and dwell there: and the last *state* of that man is worse than the first.

And it came to pass, as he spoke these things, *a* certain woman of the multitudes lifted up her voice, and said to him, Blessed *is* the womb that bare you, and the paps which you have sucked.

But he said, Yes rather, blessed *are* they that hear the word of YAHWAH, and keep it.

And when the multitudes were gathered thick together, he began to say, This is *an* evil gene-race-aion: they seek *a* sign; and there shall no sign be given it, but the sign of Jonah the prophet.

For as Jonah was *a* sign unto the Ninevites, so shall also the Son of Adam be to this gene-race-aion.

The queen of the south shall rise up in the judgment with the men of this gene-race-aion, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, *a* greater than Solomon *is* here.

The men of Nineveh shall rise up in the judgment with this gene-race-aion, and shall condemn it: for they repented at the preaching of Jonah; and, behold, *a* greater than Jonah *is* here.

No one, when he has lighted *a* lamp, puts *it* in *a* secret place, neither under *a* bushel, but on *a* lamp stand, that they which come in may see the Light.

The light of the body is the eye: therefore when your eye is undivided, your whole body also is full of light; but when *your eye* is evil, your body also *is* full of darkness.

Take heed therefore that the Light which is in you be not darkness.

If your whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as lightning

when *a* lamp gives you light.

And as he spoke, *a* certain Pharisee besought him to dine with him: and he went in, and sat.

And when the Pharisee saw *it*, he marvelled that he had not first washed before breakfast.

And the Lord said to him, Now do you all Pharisees cleanse the outside of the cup and the platter; but your inward part is full of ravening and of evil.

You all fools, did not he that made that which is outside make that which is inside also?

But rather give alms of such things as you all have; and, behold, all things are clean unto you.

But woe unto you, Pharisees! for you all tithe mint and rue and all manner of herbs, and pass over judgment and the love of YAHWAH: these ought you all to have done, and not to leave the other undone.

Woe unto you, Pharisees! for you all love the uppermost seats in the synagogues, and salutations in the markets.

Woe unto you, scribes and Pharisees, hypocrites! for you all are as graves which appear not, and the men that walk over *them* are not aware *of them*.

Then answered one of the lawyers, and said to him, Teacher, and saying this, you treat us shamefully.

But he said, And woe to you lawyers because you all load men with burdens hard to bear, and you all yourselves touch not the burdens with one of your fingers.

Woe unto you! for you all build the graves of the prophets, and your fathers killed them.

Truly you all bear witness that you all allow the deeds of your fathers: for they truly killed them, and you all build their tombs.

Therefore also said the wisdom of YAHWAH, I will send them prophets and apostles, and *some* of them they shall slay and persecute:

That the blood of all the prophets, which was shed from the foundation of the World, may be required of this gene-race-aion;

From the blood of Abel unto the blood of Zechariah, which perished between the altar and the temple: yes I say to you, It shall be required of this gene-race-aion.

Woe unto you, lawyers! for you all have taken away the key of knowledge: you all entered not in yourselves, and them that were entering in you all hindered.

And as he said these things unto them, the scribes and the Pharisees began to urge *him* terribly, and to provoke him to speak of many things:

Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

CHAPTER 12

IN the meantime, when there were gathered together *an* innumerable multitude of multitudes, insomuch that they trode one upon another, he began to say to his disciples first of all, Beware you all of the leaven of the Pharisees, which is hypocrisy.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

For which cause whatsoever you all have spoken in darkness shall be heard in the Light; and what you all have spoken unto the ear in secret chamber shall be preached upon the house tops.

And I say to you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

But I will forewarn you whom you all shall fear: Fear him, which after he has killed has authority to cast into Gehenna; yes, I say to you, Fear him.

Are not five sparrows sold for two farthings [*a penny*], and not one of them is forgotten before YAHWAH?

But even the very hairs of your head are all numbered. Fear not therefore: you all are of more value than many sparrows.

Also I say to you, Whosoever shall confess me before men, him shall the Son of Adam also confess before the angels of YAHWAH:

But he that denies me before men shall be denied before the angels of YAHWAH.

And whosoever shall speak *a* word against the Son of Adam, it shall be forgiven him: but unto him that

blasphems against the Sanctifying Spirit it shall not be forgiven.

And when they bring you unto the synagogues, and magistrates, and authorities, take you all no thought how or what thing you all shall answer, or what you all shall say:

For the Sanctifying Spirit shall teach you in the same hour what you all ought to say.

And one of the multitudes said to him, Teacher, speak to my brother, that he divide the inheritance with me.

And he said to him, Man, who made me *a* judge or *a* divider over you?

And he said to them, Take heed, and beware of covetousness: for *a* man's life consists not in the abundance of the things which he possesses.

And he spoke *a* parable unto them, saying, The ground of *a* certain rich man brought forth plentifully:

And he thought inside of himself, saying, What shall I do, because I have no room where to bestow my fruits?

And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

And I will say to my person, Person, you have much goods laid up for many years; take your ease, eat, drink, *and* be merry.

But YAHWAH said to him, *You* fool, this night your person shall be required of you: then whose shall those things be, which you have provided?

So *is* he that lays up treasure for himself, and is not rich toward YAHWAH.

And he said to his disciples, Therefore I say to you, Take no thought for your person, what you all shall eat; neither for the body, what you all shall put on.

The person is more than food, and the body *is more* than raiment.

Consider the ravens: for they neither sow nor reap; which neither have *a* secret chamber nor *a* barn; and YAHWAH feeds them: how much more are you all better than the fowls?

And which of you with taking thought can add to his stature one cubit?

If you all then be not able to do that thing which is least, why take you all thought for the rest?

Consider the lilies how they grow: they toil not, they spin not; and yet I say to you, that Solomon in all his glory was not arrayed like one of these.

If then YAHWAH so clothe the grass, which is today in the field, and tomorrow is cast into the oven; how much more *will he clothe* you, O you all of little faith?

And seek not you all what you all shall eat, or what you all shall drink, neither be you all of doubtful mind.

For all these things do the nations of the World seek after: and your Father knows that you all have need of these things.

But rather seek you all the kingdom of YAHWAH; and all these things shall be added unto you.

Fear not least of the flock that it pleases your Father to give you the kingdom.

Sell that you all have, and give alms; provide yourselves bags which wax not old, *a* treasure in the heavens that fails not, where no thief draws near, neither moth corrupts.

For where your treasure is, there will your heart be also.

Let your loins be girded about, and *your* lights burning;

And you all yourselves like unto men that wait for their Lord, when he will return from the wedding; that when he comes and knocks, they may open unto him immediately.

Blessed *are* those servants, whom the Lord when he comes shall find watching: truly I say to you, that he shall gird himself, and make them to sit, and will come forth and serve them.

And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

And this know, that if the householder had known what hour the thief would come, he would have watched, and not have left his house to be broken through.

Be you all therefore ready also: for the Son of Adam comes at *a* hour when you all think not.

Then Peter said to him, Lord, speak you this parable unto us, or even to all?

And the Lord said, Therefore who is *a* faithful and wise steward, which the Lord sets accordingly upon his healings, giving *a* measure of grain in due time?
Blessed *is* that servant, whom his Lord when he comes shall find so doing.
Of *a* truth I say to you, that he will make him ruler over all that he has.
But and if that servant say in his heart, My Lord delays his coming; and shall begin to beat the young one and maidens, and to eat and drink, and to be drunken;
The Lord of that servant will come in a day that he expected not, and in a hour that he knew not, and shall cut him in two, and lay his parts with the unbelievers.
And that servant, which knew his Lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.
But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
I am come to send fire on the earth; and what will I, if it be already kindled?
But I have *a* baptism to be baptized with; and how am I straitened till it be accomplished!
Suppose you all that I am come to give peace on earth? I tell you, Nay; but rather division:
For from henceforth there shall be five in one house divided, three against two, and two against three.
The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.
And he said also to the multitudes, When you all see *a* cloud rise out of the west, immediately you all say, There comes *a* shower; and so it is.
And when *you all see* the south wind blow, you all say, There will be heat; and it comes to pass.
You all hypocrites, you all can discern the face of the sky and of the earth; but how is it that you all do not discern this time?
Yes, and why even of yourselves judge you all not what is right?
When you go with your adversary to the magistrate, *as you are* in the way, give diligence that you may be delivered from him; lest he hale you to the judge, and the judge deliver you to the officer, and the officer cast you into prison.
I tell you, you shall not depart thence, till you have paid the very last mite.

CHAPTER 13

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.
And YAHWASUA answering said to them, Suppose you all that these Galileans were sinners above all the Galileans, because they suffered such things?
I tell you, Nay: but, except you all repent, you all shall all likewise perish.
Or those eighteen, upon whom the tower in Siloam fell, and slew them, think you all that they were sinners above all men that dwelt in Jerusalem?
I tell you, Nay: but, except you all repent, you all shall all likewise perish.
He spoke also this parable; A certain *man* had *a* fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.
Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumberst thou the ground?
And he answering said to him, Lord, leave it alone this year and the while I shall dig about it and cast dung:
And if it truly makes fruit or else into it you shall cut out.
And he was teaching in one of the synagogues on the sabbath.
And, behold, there was *a* woman which had *a* spirit of infirmity eighteen years, and was bowed together, and

could in no wise lift up *herself*.

And when YAHWASUA saw her, he called *her to him*, and said to her, Woman, you are loosed from your infirmity.

And he laid hands on her: and immediately she was made straight, and glorified YAHWAH.

But the ruler of the synagogue were displeased because that YAHWASUA had healed on the sabbath, answered saying to the multitudes, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath.

The Lord then answered him, and said, *You hypocrite*, does not each one of you on the sabbath loose his ox or *his ass* from the stall, and lead *him* away to watering?

And ought not this woman, being *a daughter of Abraham*, whom Satan has bound, behold, these eighteen years, be loosed from this bond on the sabbath?

And when he had said these things, all his adversaries were ashamed: and all the multitudes rejoiced for all the glorious things that were done by him.

Then said he, Unto what is the kingdom of YAHWAH like? and whereunto shall I resemble it?

It is like *a grain of mustard*, which *a man* took, and cast into his garden; and it grew, and waxed *a great tree*; and the birds of heaven lodged in the branches of it.

And again he said, Whereunto shall I liken the kingdom of YAHWAH?

It is like leaven, which *a woman* took to mix into three measures of meal, till the whole was leavened.

And he went through the cities and villages, teaching, and journeying toward Jerusalem.

Then said one unto him, Lord, are there few that be DELIVERED? And he said to them, Strive to enter in at the narrow gate: for many, I say to you, will seek to enter in, and shall not be able.

When once the householder is risen up, and has shut to the door, and you all begin to stand outside, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say to you, I know you not where you all are:

Then shall you all begin to say, We have eaten and drunk in your presence, and you have taught in our streets.

But he shall say, I tell you, I know you not where you all are; depart from me, all *you all* workers of iniquity.

There shall be weeping and gnashing of teeth, when you all shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of YAHWAH, and you *yourselves* thrust out.

And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of YAHWAH.

And, behold, there are last which shall be first, and there are first which shall be last.

The same day there came certain of the Pharisees, saying unto him, Get you out, and depart hence: for Herod will kill you.

And he said to them, Go you all, and tell that fox, Behold, I cast out devils, and I do cures today and tomorrow, and the third *day* I shall be perfected.

Nevertheless I must walk today, and tomorrow, and the *day* following: for it cannot be that *a prophet* perish out of Jerusalem.

O Jerusalem, Jerusalem, which kill the prophets, and stone them that are sent unto you; how often would I have gathered your children together, as *a hen does gather* her brood under *her* wings, and you all would not!

Behold, your house is left unto you desolate: and truly I say to you, You all shall not see me, until *the time* come when you all shall say, Blessed *is* he that comes in the name of YAHWAH.

CHAPTER 14

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath, that they watched him.

And, behold, there was *a certain man* before him which had the dropsy.

And YAHWASUA answering spoke unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath?

And they held their peace. And he took *him*, and healed him, and let him go;

And answered them, saying, Which of you shall have *an* ass or *an* ox fallen into *a* well, and will not immediately pull him out on the sabbath?

And they could not answer him again to these things.

And he put forth *a* parable to those which were bidden, when he marked how they chose out the chief places; saying unto them,

When you are bidden of any *man* to *a* wedding, sit not down in the chief place; lest *a* more honourable man than you be bidden of him;

And he that bade you and him come and say to you, Give this man place; and you begin with shame to take the lowest room.

But when you are bidden, go and sit down in the lowest room; that when he that bade you comes, he may say to you, Friend, go up higher: then shall you have worship in the presence of them that reclined at *a* meal with you.

For whosoever exalts himself shall be humbled; and he that humbles himself shall be exalted.

Then said he also to him that bade him, When you make *a* breakfast or *a* supper, call not your friends, nor your brothers, neither your kinsmen, nor *your* rich neighbours; lest they also bid you again, and *a* recompence be made you.

But when you make *a* feast, call the poor, the disabled, the lame, the blind:

And you shall be blessed; for they cannot recompense you: for you shall be recompensed at the resurrection of the just.

And when one of them that reclined at the meal with him heard these things, he said to him, Blessed *is* he that shall eat bread in the kingdom of YAHWAH.

Then said he unto him, *A* certain man made *a* great supper, and bade many:

And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

And they all with one *consent* began to make excuse. The first said to him, I have bought *a* piece of ground, and I must needs go and see it: I pray you have me excused.

And another said, I have bought five yoke of oxen, and I go to prove them: I pray you have me excused.

And another said, I have married *a* wife, and therefore I cannot come.

So that servant came, and showed his Lord these things. Then the householder being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in here the poor, and the disabled, and the lame, and the blind.

And the servant said, Lord, it is done as you have commanded, and yet there is room.

And the Lord said to the servant, Go out into the ways and hedges, and compel *them* to come in, that my house may be filled.

For I say to you, That none of those men which were bidden shall taste of my supper.

And there went many multitudes with him: and he turned, and said to them,

If any *man* come to me, and hate not his father, and mother, and wife, and children, and brothers, and sisters, yes, and his own person also, he cannot be my disciple.

And whosoever does not bear his cross, and come after me, cannot be my disciple.

For which of you, intending to build *a* tower, sits not down first, and counts the cost, whether he have *sufficient* to finish *it*?

Lest haply, after he has laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him, Saying, This man began to build, and was not able to finish.

Or what king, going to make war against another king, sits not down first, and consults whether he be able with ten thousand to meet him that comes against him with twenty thousand?

Or else, while the other is yet *a* great way off, he sends *an* ambassage, and desires conditions of peace.

So likewise, whosoever he be of you that forsakes not all that he has, he cannot be my disciple.

Salt *is* honourable: but if the salt have lost his savour, wherewith shall it be seasoned?

It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. They having ears to hear, hear.

CHAPTER 15

THEN drew near unto him all the publicans and sinners for to hear him.

And the Pharisees and scribes grumbled, saying, This man receives sinners, and eats with them.

And he spoke this parable unto them, saying,

What man of you, having *a* hundred sheep, if he loses one of them, does not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

And when he has found *it*, he lays *it* on his shoulders, rejoicing.

And when he comes home, he calls together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was perishing.

I say to you, that likewise joy shall be in heaven over one sinner that repents, more than over ninety and nine just *individuals*, which need no repentance.

Either what woman having ten pieces of silver, if she loses one piece, does not light *a* lamp, and sweep the house, and seek diligently till she find *it*?

And when she has found *it*, she called *her* friends and *her* neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

Likewise, I say to you, there is joy in the presence of the angels of YAHWAH over one sinner that repents.

And he said, A certain man had two sons:

And the younger of them said to *his* father, Father, give me the portion of goods that falls *to me*. And he divided unto them *his* living.

And not many days after the younger son gathered all together, went abroad into *a* far country, and there wasted his substance with riotous living.

And when he had spent all, there arose *a* mighty famine in that land; and he began to be in want.

And he went and joined himself to *a* citizen of that country; and he dispatched him into his fields to feed swine.

And he would fain have filled his belly with the husks that the swine did eat: and no one gave unto him.

And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

I will arise and go to my father, and will say to him, Father, I have sinned against heaven, and before you,

And am no more worthy to be called your son: make me as one of your hired servants.

And he arose, and came to his father. But when he was yet *a* great way off, his father saw him, and had compassion, and ran, and fell on his neck, and fervently kissed him.

And the son said to him, Father, I have sinned against heaven, and in your sight, and am no more worthy to be called your son.

But the father said to his servants, Bring forth the best robe, and put *it* on him; and put *a* ring on his hand, and shoes on *his* feet:

And bring here the fatted calf, and kill *it*; and let us eat, and be merry:

For this my son was dead, and is alive again; he was perishing, and is found. And they began to be merry.

Now his elder son was in the field: and as he came and drew near to the house, he heard musick and dancing.

And he called one of the young ones, and asked what these things meant.

And he said to him, Your brother is come; and your father has killed the fatted calf, because he has received him safe and sound.

And he was angry, and would not go in: therefore came his father out, and intreated him.

And he answering said to *his* father, Behold, these many years do I serve you, neither transgressed I at any time your commandment: and yet you never gave me *a* kid, that I might make merry with my friends:

But as soon as this your son was come, which has devoured your living with whores, you have killed for him the fatted calf.

And he said to him, Child, you are ever with me, and all that I have is your.

It was meet that we should make merry, and be glad: for this your brother was dead, and is alive again; and was

perishing, and is found.

CHAPTER 16

AND he said also unto his disciples, There was *a* certain rich man, which had *a* steward; and the same was accused unto him that he had wasted his goods.

And he called him, and said to him, How is it that I hear this of you? give *an* account of your stewardship; for you may be no longer steward.

Then the steward said inside of himself, What shall I do? for my Lord takes away from me the stewardship: I cannot dig; to beg I am ashamed.

I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

So he called every one of his Lord's debtors *unto him*, and said to the first, How much owe you unto my Lord? And he said, A hundred measures of oil. And he said to him, Take your bill, and sit down quickly, and write fifty.

Then said he to another, And how much owe you? And he said, *An* hundred measures of wheat. And he said to him, Take your bill, and write fourscore.

And the Lord commended the unjust steward, because he had done wisely: for the children of this Age are in their gene-race-aion wiser than the children of light.

And I say to you, Make to yourselves friends of the mammon of unrighteousness; that, when you all fail, they may receive you into eternal habitations.

He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

If therefore you all have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*?

And if you all have not been faithful in that which is another man's, who shall give you that which is your own? No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. You all cannot serve YAHWAH and mammon.

And the Pharisees also, who were covetous, heard all these things: and they derided him.

And he said to them, You all are they which justify yourselves before men; but YAHWAH knows your hearts: for that which is highly esteemed among men is abomination in the sight of YAHWAH.

The law and the prophets *were* until John: since that time the kingdom of YAHWAH is preached, and every man presses into it.

And it is easier for heaven and earth to pass, than one tittle of the law to fail.

Whosoever puts away his wife, and marries another, commits adultery: and whosoever marries her that is put away from *her* husband commits adultery.

There was *a* certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

And there was *a* certain beggar named Lazarus, which was laid at his gate, full of sores,

And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

And in the grave [*hades*] he lift up his eyes, being in torments, and sees Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and dispatch Lazarus, that he may immerse the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Child, remember that you in your lifetime received your good things, and likewise Lazarus evil things: but now he is comforted, and you are tormented.

And beside all this, between us and you there is *a* great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

Then he said, I pray you therefore, father, that you would dispatch him to my father's house:
For I have five brothers; that he may witness unto them, lest they also come into this place of torment.
Abraham said to him, They have Moses and the prophets; let them hear them.
And he said, Nay, father Abraham: but if one went unto them from being dead, they will repent.
And he said to him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose again out of being dead.

CHAPTER 17

THEN said he unto the disciples, It is impossible but that offences will come: but woe *unto him*, through whom they come!

It were better for him that *a* millstone were hanged about his neck, and he cast into the sea, than that he should offend one of the least of these.

Take heed to yourselves: If your brother sin into you, rebuke him; and if he repent, forgive him.

And if he sin into you seven times in *a* day, and seven times in *a* day turn again to you, saying, I repent; you shall forgive him.

And the apostles said to the Lord, Increase our faith.

And the Lord said, If you all had faith as *a* grain of mustard, you all might say to this sycamore tree, Be you plucked up by the root, and be you planted in the sea; and it should obey you.

But which of you, having *a* servant plowing or feeding flocks, will say to him by and by, when he is come from the field, Go and sit?

And will not rather say to him, Make ready wherewith I may sup, and gird yourself, and serve me, till I have eaten and drunken; and afterwards you shall eat and drink?

Does he thank that servant because he did the things that were commanded him? I trow not.

So likewise you all, when you all shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

And as he entered into *a* certain village, there met him ten men that were lepers, which stood afar off:

And they lifted up *their* voices, and said, YAHWASUA, Master, have mercy on us.

And when he saw *them*, he said to them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

And one of them, when he saw that he was healed, turned back, and with *a* loud voice glorified YAHWAH, And fell down on *his* face at his feet, giving him thanks: and he was *a* Samaritan.

And YAHWASUA answering said, Were there not ten cleansed? but where *are* the nine?

There are not found that returned to give glory to YAHWAH, except this stranger.

And he said to him, Arise, go your way: your faith has DELIVERED you.

And when he was demanded of the Pharisees, when the kingdom of YAHWAH should come, he answered them and said, The kingdom of YAHWAH comes not with observation:

Neither shall they say, Behold here, or, behold there, for, behold, the kingdom of YAHWAH is within you all.

And he said to the disciples, The days will come, when you all shall desire to see one of the days of the Son of Adam, and you all shall not see *it*.

And they shall say to you, See here; or, see there: go not after *them*, nor pursue *them*.

For as the Lightning, that lightens out of the one *part* under heaven, shines unto the other *part* under heaven; so shall also the Son of Adam be in his day.

But first must he suffer many things, and be rejected of this gene-race-aion.

And as it was in the days of Noe, so shall it be also in the days of the Son of Adam.

They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they

built;

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all. Even thus shall it be in the day when the Son of Adam is revealed.

In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

Remember Lot's wife.

Whosoever shall seek to DELIVER his person shall lose it; and whosoever shall lose his *life* shall preserve it.

I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.

Two *women* shall be grinding together; the one shall be taken, and the other left.

Two *men* shall be in the field; the one shall be taken, and the other left.

And they answered saying to him, Where, Lord? But he said to them, Where the body, there the eagles gather together.

CHAPTER 18

AND he spoke *a* parable unto them *to this end*, that men ought always to pray, and not to faint;

Saying, There was in *a* city *a* judge, which feared not YAHWAH, neither regarded man:

And there was *a* widow in that city; and she came unto him, saying, Avenge me of my adversary.

And he would not for *a* while: but afterwards he said inside of himself, Though I fear not YAHWAH, nor regard man;

Yet because this widow troubles me, I will avenge her, lest by her continual coming she weary me.

And the Lord said, Hear what the unjust judge said.

And shall not YAHWAH avenge his own elect ones, which cry day and night unto him, though he bear long with them?

I tell you that he will avenge them speedily. Nevertheless when the Son of Adam comes, shall he find faith on the earth?

And he spoke this parable unto certain which trusted in themselves that they were righteous, and despised others:

Two men went up into the temple to pray; the one *a* Pharisee, and the other *a* publican.

The Pharisee stood and prayed thus with himself, God, I thank you, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

I fast twice in the week, I give tithes of all that I possess.

And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but beat upon his breast, saying, YAHWAH be merciful to me *a* sinner.

I tell you, this man went down to his house justified *rather* than the other: for every one that exalts himself shall be humbled; and he that humbles himself shall be exalted.

And they brought unto him also infants, that he would grasp them: but when *his* disciples saw *it*, they rebuked them.

But YAHWASUA called them, and said, Leave the children to come unto me, and forbid them not: for of such is the kingdom of YAHWAH.

Truly I say to you, Whosoever shall not receive the kingdom of YAHWAH as *a* child shall in no wise enter therein.

And *a* certain ruler asked him, saying, Good Teacher, what shall I do to inherit Life Eternal?

And YAHWASUA said to him, Why call you me good? none *is* good, except one, *that is*, YAHWAH.

You know the commandments, Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and your mother.

And he said, All these have I kept from my youth up.

Now when YAHWASUA heard these things, he said to him, Yet lack you one thing: sell all that you have, and distribute unto the poor, and you shall have treasure in heaven: and come, follow me.

And when he heard this, he was very sorrowful: for he was very rich.

And when YAHWASUA saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of YAHWAH!

For it is easier for *a* camel to go through *a* needle's eye, than for *a* rich man to enter into the kingdom of YAHWAH.

And they that heard *it* said, Who then can be DELIVERED?

And he said, The things which are impossible with men are possible with YAHWAH.

Then Peter said, Behold, we have left all, and followed you.

And he said to them, Truly I say to you, There is no one that has left house, or parents, or brothers, or wife, or children, for the kingdom of YAHWAH'S sake,

Who shall not receive manifold more in this present time, and in the Age to come Life Eternal.

Then he took *unto him* the twelve, and said to them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Adam shall be accomplished.

For he shall be delivered unto the nations, and shall be mocked, and treated shamefully, and spit on:

And they shall whip, and put him to death: and the third day he shall rise again.

And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

And it came to pass, that as he drew near unto Jericho, *a* certain blind man sat by the way side begging:

And hearing the multitudes pass by, he asked what it meant.

And they told him, that YAHWASUA of Nazareth passes by.

And he cried, saying, YAHWASUA, *you* Son of David, have mercy on me.

And they which went before rebuked him, that he should be silent: but he cried so much the more, *You* Son of David, have mercy on me.

And YAHWASUA stood, and commanded him to be brought unto him: and when he drew near, he asked him, Saying, What will you that I shall do unto you? And he said, Lord, that I may receive my sight.

And YAHWASUA said to him, Receive your sight: your faith has DELIVERED you.

And immediately he received his sight, and followed him, glorifying YAHWAH: and all the people, when they saw *it*, gave praise unto YAHWAH.

CHAPTER 19

AND YAHWASUA entered and passed through Jericho.

And, behold, *there was a* man named Zacchæus, which was the chief among the publicans, and he was rich.

And he sought to see YAHWASUA who he was; and could not for the multitudes, because he was little of stature.

And he ran before, and climbed up into *a* sycomore tree to see him: for he was to pass that *way*.

And when YAHWASUA came to the place, he looked up, and saw him, and said to him, Zacchæus, make haste, and come down; for today I must dwell at your house.

And he made haste, and came down, and received him joyfully.

And when they saw *it*, they all grumbled, saying, That he was gone to be guest with *a* man that is *a* sinner.

And Zacchæus stood, and said to the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore *him* fourfold.

And YAHWASUA said to him, This day is DELIVERANCE come to this house, forsomuch as he also is *a* son of Abraham.

For the Son of Adam is come to seek and to DELIVER that which was perishing.

And as they heard these things, he added and spoke *a* parable, because he was near to Jerusalem, and because they thought that the kingdom of YAHWAH should immediately appear.

He said therefore, *A* certain man, *a* nobleman, went into *a* far country to receive for himself *a* kingdom, and to return.

And he called his ten servants, and delivered them ten pounds, and said to them, Occupy till I come.

But his citizens hated him, and sent *a* message after him, saying, We will not have this *man* to reign over us.

And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

Then came the first, saying, Lord, your pound has gained ten pounds.

And he said to him, Well, you good servant: because you have been faithful in *a* very little, have you authority over ten cities.

And the second came, saying, Lord, your pound has gained five pounds.

And he said likewise to him, Be you also over five cities.

And another came, saying, Lord, behold, *here is* your pound, which I have kept laid up in *a* veil:

For I feared you, because you are *an* austere man: you take up that you layed not down, and reap that you did not sow.

And he said to him, Out of your own mouth will I judge you, evil servant. You knew that I was *an* austere man, taking up that I laid not down, and reaping that I did not sow:

Wherefore then gave not you my money into the bank, that at my coming I might have required my own with usury?

And he said to them that stood by, Take from him the pound, and give *it* to him that has ten pounds.

(And they said to him, Lord, he has ten pounds.)

For I say to you, That unto every one which has shall be given; and from him that has not, even that he has shall be taken away from him.

But those my enemies, which would not that I should reign over them, bring here, and slay *them* before me.

And when he had thus spoken, he went before, ascending up to Jerusalem.

And it came to pass, when he drew near to Bethpage and Bethany, at the mountain called Olives, he sent two of his disciples,

Saying, Go you all into the village over against *you*; in which at your entering you all shall find *a* colt tied, whereon yet never man sat: loose him, and bring.

And if any man ask you, Why do you all loose *him*? Thus shall you all say to him, Because the Lord has need of him.

And they that were sent went their way, and found even as he had said to them.

And as they were loosing the colt, the owners thereof said to them, Why loose you all the colt?

And they said, The Lord has need of him.

And they brought him to YAHWASUA: and they cast their garments upon the colt, and they set YAHWASUA thereon.

And as he went, they spread their clothes in the way.

And when he drew near, even now at the descent of the mountain of Olives, the whole multitudes of the disciples began to rejoice and praise YAHWAH with *a* loud voice for all the powers that they had seen;

Saying, Blessed *be* the King that comes in the name of YAHWAH: peace in heaven, and glory in the highest.

And some of the Pharisees from among the multitudes said to him, Teacher, rebuke your disciples.

And he answered and said to them, I tell you that, if these should be silent, the stones would cry out.

And when he drew near, he beheld the city, and wept over it,

Saying, If you had known, even you, at least in this your day, the things *which belong* unto your peace! but now they are hid from your eyes.

For the days shall come upon you, that your enemies shall cast *a* trench about you, and compass you round, and keep you in on every side,

And shall lay you even with the ground, and your children inside you; and they shall not leave in you one stone upon another; because you knew not the time of your visitation.

And he went into the temple, and began to cast out them that sold therein, and them that bought; Saying unto them, It is written, My house is the house of prayer: but you all have made it *a* den of thieves. And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, And could not find what they might do: for all the people were very attentive to hear him.

CHAPTER 20

AND it came to pass, *that* on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon *him* with the elders, And spoke unto him, saying, Tell us, by what authority do you these things? or who is he that gave you this authority? And he answered and said to them, I will also ask you one thing; and answer me: The baptism of John, was it from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed you all him not? But and if we say, Of men; all the people will stone us: for they be persuaded that John was *a* prophet. And they answered that they could not tell where *it was*. And YAHWASUA said to them, Neither tell I you by what authority I do these things. Then began he to speak to the people this parable; A certain man planted *a* vineyard, and let it forth to husbandmen, and went abroad for *a* long time. And at the season he sent *a* servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent out empty. And again he dispatched another servant: and they beat him also, and treated shamefully, and sent out empty. And again he dispatched *a* third: and they wounded him also, and cast out. Then said the Lord of the vineyard, What shall I do? I will dispatch my beloved son: it may be they will reverence when they see him. But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours. So they cast him out of the vineyard, and killed *him*. What therefore shall the Lord of the vineyard do unto them? He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, Certainly not! And he beheld them, and said, What is this then that is written, The stone which they building rejected, the same is become the head of the corner? Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder. And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the rule and authority of the governor. And they asked him, saying, Teacher, we know that you say and teach rightly, neither accept you the face of *any*, but teach the Way of YAHWAH truly: Is it lawful for us to give tribute unto Cæsar, or no? But he perceived their craftiness, and said to them, Why tempt you all me? Show me *a* penny. Whose image and superscription has it? They answered and said, Cæsar's. And he said to them, Render therefore unto Cæsar the things which be Cæsar's, and unto YAHWAH the things which be YAHWAH'S. And they could not take hold of his words before the people: and they marvelled at his answer, and held their

peace.

Then came to *him* certain of the Sadducees, which deny that there is any resurrection; and they asked him, Saying, Teacher, Moses wrote unto us, If any man's brother die, having *a* wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

There were therefore seven brothers: and the first took *a* wife, and died without children.

And the second took her to wife, and he died childless.

And the third took her; but likewise and the seven: and they died leaving no children.

And afterwards the woman died.

Therefore in the resurrection whose wife of them is she? for seven had her to wife.

And YAHWASUA answering said to them, The children of this Age marry, and are given in marriage:

But they which shall be accounted worthy to obtain that Age, and the resurrection out of being dead, neither marry, nor are given in marriage:

Neither can they die anymore: for they are equal unto the angels; and are the children of YAHWAH, being the children of the resurrection.

But that those being dead are raised again, even Moses showed at the bush, when he called YAHWAH, ELOHEEM of Abraham, and the ELOHEEM of Isaac, and the ELOHEEM of Jacob.

For he is not ELOHEEM of those being dead, but of the living: for they all are alive.

Then certain of the scribes answering said, Teacher, you have well said.

And after that they dared not ask him any *question at all*.

And he said to them, How say they that the anointed is David's son?

And David himself said in the book of Psalms, YAHWAH said to my Lord, Sit you on my right hand,

Till I make your enemies your footstool.

David therefore called him Lord, how is he then his son?

Then in the audience of all the people he said to his disciples,

Beware of the scribes, which desire to walk in long robes, and desire salutations in the markets, and the highest seats in the synagogues, and the chief places at feasts;

Which devour widows' houses, and for *a* show make long prayers: the same shall receive greater condemnation.

CHAPTER 21

AND he looked up, and saw the rich men casting their gifts into the treasury.

And he saw also *a* certain poor widow casting in there two mites.

And he said, Of *a* truth I say to you, that this poor widow has cast in more than they all:

For all these have of their abundance cast in unto the offerings of YAHWAH: but she of her penury has cast in all the living that she had.

And as some spoke of the temple, how it was made ready with honourable stones and gifts, he said,

As for these things which you all behold, the days will come, in which there shall not be left one stone upon another, that shall not be thrown down.

And they asked him, saying, Teacher, but when shall these things be? and what sign *will there be* when these things shall come to pass?

And he said, Take heed that you all be not deceived: for many shall come in my name, saying, I AM and the time draws near: go you all not therefore after them.

But when you all shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

And great earthquakes shall be in different places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

But before all these, they shall lay their hands on you, and pursue *you*, delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

And it shall turn to you for *a* witness.

Settle *it* therefore in your hearts, not to meditate before what you all shall answer:

For I will give you *a* mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

But you will be delivered, and under parents, and brothers, and kinsmem, and friends; and out of you they will put to death.

And you all shall be hated of all *men* for my name's sake.

But there shall not *a* hair of your head perish.

In your endurance possess you all your persons.

And when you all shall see Jerusalem compassed with armies, then know that the desolation thereof draws near.

Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

For these be the days of vengeance, that all things which are written may be fulfilled.

But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the nations, until the times of the nations be fulfilled.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

And then shall they see the Son of Adam coming in *a* cloud with power and great glory.

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draws near .

And he spoke to them *a* parable; Behold the fig tree, and all the trees;

When they now shoot forth, you all see and know of your own selves that summer is now near at hand.

So likewise you all, when you all see these things come to pass, know you all that the kingdom of YAHWAH is near at hand.

Truly I say to you that this gene-race-aion shall not pass away, till all be fulfilled.

Heaven and earth shall pass away: but my words shall not pass away.

And take heed to yourselves, lest your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and *so* that day come upon you unawares.

For as *a* snare shall it come on all them that dwell on the face of the whole earth.

Watch you all therefore, and pray always, that you all may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Adam.

But in the day he taught in the temple; but at night he departed into the mountain called Olives to lodge.

And all the people came early in the morning to him in the temple, for to hear him.

CHAPTER 22

NOW the feast of unleavened bread drew near , which is called the Passover.

And the chief priests and scribes sought how they might kill him; for they feared the people.

Then entered Satan into Judah called man of Kerioth, being of the number of the twelve.

And he went his way, and communed with the chief priests and captains, how he might deliver him unto them.

And they were glad, and covenanted to give him money.

And he promised, and sought opportunity to deliver him unto them in the absence of the multitudes.

Then came the day of unleavened bread, when the Passover must be killed.

And he sent Peter and John, saying, Go and prepare us the Passover, that we may eat.

And they said to him, Where will you that we prepare?

And he said to them, Behold, when you all are entered into the city, there shall *a* man meet you, bearing *a*

pitcher of water; follow him into the house where he enters in.

And you all shall say to the householder, The Teacher said to you, Where is the guestchamber, where I shall eat the Passover with my disciples?

And he shall show you *a* large upper room furnished: there make ready.

And they went, and found as he had said to them: and they made ready the Passover.

And when the hour was come, he sat down, and the twelve apostles with him.

And he said to them, With desire I have desired to eat this Passover with you before I suffer:

For I say to you, I will not anymore eat thereof, until it be fulfilled in the kingdom of YAHWAH.

And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves:

For I say to you, I will not drink of the fruit of the vine, until the kingdom of YAHWAH shall come.

And he took bread, and gave thanks, and break *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

And the cup likewise after supper, saying, This cup *is* the new covenant in my blood, which is shed for you.

But, behold, the hand of him that delivers me *is* with me on the table.

And truly the Son of Adam goes, as it was determined: but woe unto that man by whom he is delivered!

And they began to inquire among themselves, which of them it was that should do this thing.

And there was also *a* strife among them, which of them should be accounted the greatest.

And he said to them, The kings of the nations are lords of them; and they that have power of them are called benefactors.

But you all *shall not be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that does serve.

For whether *is* greater, he that reclines at *a* meal, or he that serves? *is* not he that reclines at *a* meal? but I am among you as he that serves.

You all are they which have continued with me in my temptations.

And I appoint unto you *a* kingdom, as my Father has appointed unto me;

That you all may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

And the Lord said, Simon, Simon, behold, Satan has desired *to have* you, that he may sift *you* as wheat:

But I have prayed for you, that your faith fail not: and when you are converted, strengthen your brethren.

And he said to him, Lord, I am ready to go with you, both into prison, and to death.

And he said, I tell you, Peter, the cock shall not crow this day, before that you shall three times deny that you know me.

And he said to them, When I sent you without purse, and scrip, and shoes, lacked you all anything? And they said, Nothing.

Then said he unto them, But now, he that has *a* purse, let him take *it*, and likewise *his* scrip: and he that has no sword, let him sell his garment, and buy one.

For I say to you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have *an* end.

And they said, Lord, behold, here *are* two swords. And he said to them, It is enough.

And he came out, and went, as he was wont, to the mountain of Olives; and his disciples also followed him.

And when he was at the place, he said to them, Pray that you all enter not into temptation.

And he was withdrawn from them about *a* stone's cast, and kneeled down, and prayed,

Saying, Father, if you be willing, remove this cup from me: nevertheless not my will, but your, be done.

And there appeared *an* angel unto him from heaven, strengthening him.

And being in *an* agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

And said to them, Why sleep you all? rise and pray, lest you all enter into temptation.

And while he yet spoke, behold *a* multitude, and he that was called Judah, one of the twelve, went before them, and drew near unto YAHWASUA to kiss him.

But YAHWASUA said to him, Judah, deliver you the Son of Adam with *a* kiss?

When they which were about him saw what would follow, they said to him, Lord, shall we smite with the sword?

And one of them smote the servant of the high priest, and cut off his right ear.

And YAHWASUA answered and said, Allow you all thus far. And he grasped his ear, and healed him.

Then YAHWASUA said to the chief priests, and captains of the temple, and the elders, which were come to him, Be you all come out, as against *a* thief, with swords and staves?

When I was daily with you in the temple, you all stretched forth no hands against me: but this is your hour, and the authority of darkness.

Then took they him, and led *him*, and brought him into the high priest's house. And Peter followed afar off.

And when they had kindled *a* fire in the midst of the hall, and were set down together, Peter sat down among them.

But *a* certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

And he denied him, saying, Woman, I know him not.

And after *a* little while another saw him, and said, You are also of them. And Peter said, Man, I am not.

And about the space of one hour after another confidently affirmed, saying, Of *a* truth this *fellow* also was with him: for he is *a* Galilean.

And Peter said, Man, I know not what you say. And immediately, while he yet spoke, the cock crowed.

And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said to him, Before the cock crows, you shall deny me three times.

And Peter went out, and wept bitterly.

And the men that held YAHWASUA mocked him, and smote *him*.

And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that beat you?

And many other things blasphemously spoke they against him.

And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

Are you the anointed? tell us. And he said to them, If I tell you, you all will not believe:

And if I also ask *you*, you all will not answer me, nor let *me* go.

Hereafter shall the Son of Adam sit on the right hand of the power of YAHWAH.

Then said they all, Are you then the Son of YAHWAH? And he said to them, You all say that I am.

And they said, What need we any further witness? for we ourselves have heard of his own mouth.

CHAPTER 23

AND the whole multitude of them arose, and led him unto Pilate.

And they began to accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to Cæsar, saying that he himself is anointed King.

And Pilate asked him, saying, Are you the King of the Judeans? And he answered him and said, You say *it*.

Then said Pilate to the chief priests and *to* the multitudes, I find no fault in this man.

And they were the more fierce, saying, He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place.

When Pilate heard of Galilee, he asked whether the man were *a* Galilean.

And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

And when Herod saw YAHWASUA, he was exceeding glad: for he was desired to see him of *a* long *season*,

because he had heard many things of him; and he wished to have seen some sign done by him.

Then he questioned with him in many words; but he answered him nothing.

And the chief priests and scribes stood and vehemently accused him.

And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in *a* gorgeous robe, and sent him again to Pilate.

And the same day Pilate and Herod were made friends together: for before there was hatred between themselves.

And Pilate, when he had called together the chief priests and the rulers and the people,

Said to them, You all have brought this man unto me, as one that perverts the people: and, behold, I, having examined *him* before you, have found no fault in this man according to that you accuse him:

No, nor yet Herod: for I sent you to him; and, behold, nothing worthy of death is done unto him.

I will therefore instruct, and release him.

(For of necessity he must release one unto them at the feast.)

And they cried out all at once, saying, Away with this *man*, and release unto us Barabbas:

(Who for a certain sedition made in the city, and for murder, was cast into prison.)

Pilate therefore, willing to release YAHWASUA, spoke again to them.

But they cried, saying, Crucify, crucify him.

And he said to them the third time, Why, what evil has he done? I have found no cause of death in him: I will therefore instruct, and release him.

And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

And Pilate gave sentence that it should be as they required.

And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered YAHWASUA to their will.

And as they led him away, they laid hold upon one Simon, *a* Kyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after YAHWASUA.

But there followed him *a* great company of people, and of women, and which were cut down and lamented him.

But YAHWASUA turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

For, behold, the days are coming, in which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

For if they do these things in *a* green tree, what shall be done in the dry?

And there were also two other, malefactors, led with him to be put to death.

And when they came upon the place, which is called Calvary, there they crucified him, and the malefactors, which truly out of the right, but another out of the left.

Then said YAHWASUA, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

And the people stood beholding. And the rulers also with them derided *him*, saying, He DELIVERED others; let him DELIVER himself, if he be the anointed, the elect ones of YAHWAH.

And the soldiers also mocked him, coming to him, and offering him vinegar,

And saying, If you be the king of the Judeans, DELIVER yourself.

And *a* superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JUDEANS.

And one of the malefactors which were hanged blasphemed him, saying, If you be the anointed, DELIVER yourself and us.

But the other answering rebuked him, saying, Do not you fear YAHWAH, seeing you are in the same

condemnation?

And truly we justly; for we receive the due reward of our deeds: but this man has done nothing amiss.

And he said to YAHWASUA, Lord, remember me when you come into your kingdom.

And YAHWASUA said to him, Truly I say to you, Today shall you be with me in Paradise.

And it was about the sixth hour, and there was *a* darkness over all the earth until the ninth hour.

And the sun was darkened, and the veil of the temple was rent in the midst.

And YAHWASUA cried with *a* great voice, saying, Father, into your hands I commit my spirit: and saying this, breathing out he expired.

Now when the centurion saw what was done, he glorified God, saying, Certainly this was *a* righteous man.

And all the multitudes that came together to that sight, beholding the things which were done, beat their breasts, and returned.

And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

And, behold, *there was a* man named Joseph, *a* counseller; *and he was a* good man, and *a* just:

(The same had not consented to the counsel and deed of them,) *he was of* Arimathaea, *a* city of the Judeans: who also himself waited for the kingdom of YAHWAH.

This *man* went unto Pilate, and begged the body of YAHWASUA.

And he took it down, and wrapped it in linen, and laid it in *a* tomb that was hewn in stone, wherein never man before was laid.

And that day was the preparation, and the sabbath drew on.

But and the women, which came with him from Galilee, followed after, and beheld the grave, and how his body was laid.

But they returned to prepare spices and ointments. And truly this sabbath was quiet according to the commandment.

CHAPTER 24

NOW upon the first *day* of the week, very early in the morning, they came unto the tomb, bringing the spices which they had prepared, and certain *others* with them.

And they found the stone rolled away from the tomb.

And they entered in, and found not the body of the Lord YAHWASUA.

And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

And as they were afraid, and bowed down *their* faces to the earth, they said to them, Why seek you all the living among those being dead?

He is not here, but is risen again: remember how he spoke to you when he was yet in Galilee,

Saying, The Son of Adam must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

And they remembered his words,

And returned from the grave, and told all these things unto the eleven, and to all the rest.

It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

And their words appeared to them as idle tales, and they believed them not.

Then arose Peter, and ran unto the grave; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

And, behold, two of them went that same day to *a* village called Emmaus, which was from Jerusalem sixty furlongs.

And they themselves talked unto one another about all these having happened.

And it came to pass, in their talking and questioning, YAHWASUA himself drew near, and went with them.

But their eyes were holden that they should not know him.

And he said to them, What manner of communications *are* these that you all have one to another, as you all walk, and are sad?

And the one of them, whose name was Cleopas, answering said to him, Are you only *a* stranger in Jerusalem, and have not known the things which are come to pass there in these days?

And he said to them, What things? And they said to him, Concerning YAHWASUA of Nazareth, which was *a* prophet powerful in deed and word before YAHWAH and all the people:

And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done.

Yes, and certain women also of our company made us astonished, which were early at the tomb;

And when they found not his body, they came, saying, that they had also seen *a* vision of angels, which said that he was alive.

And certain of them which were with us went to the grave, and found *it* even so as the women had said: but him they saw not.

Then he said to them, O fools, and slow of heart to believe all that the prophets have spoken:

Ought not the anointed to have suffered these things, and to enter into his glory?

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

And they drew near unto the village, where they went: and he made as though he would have gone further.

But they constrained him, saying, Dwell with us: for it is toward evening, and the day is far spent. And he went in to wait with them.

And it came to pass, as he reclined with them, he took bread, and blessed *it*, and break, and gave to them.

And their eyes were opened, and they knew him; and he vanished out of their sight.

And they said one to another, Did not our heart burn inside of us, while he talked with us by the way, and while he opened to us the scriptures?

And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Saying, The Lord has risen certainly, and has appeared to Simon.

And they told what things *were done* in the way, and how he was known of them in breaking of bread.

And as they thus spoke, YAHWASUA himself stood in the midst of them, and said to them, Peace *be* unto you.

But they were terrified and affrighted, and supposed that they had seen *a* spirit.

And he said to them, Why are you all troubled? and why do thoughts arise in your hearts?

Behold my hands and my feet, that it is I myself: handle me, and see; for *a* spirit has not flesh and bones, as you all see me have.

And when he had thus spoken, he showed them *his* hands and *his* feet.

And while they yet believed not for joy, and wondered, he said to them, Have you all here any eats?

And they gave him *a* piece of *a* broiled fish, and of *a* honeycomb.

And he took *it*, and did eat before them.

And he said to them, These *are* the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.

Then opened he their understanding, that they might understand the scriptures,

And said to them, Thus it is written, and thus it behoved the anointed to suffer, and to rise again out of being dead the third day:

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And you all are witnesses of these things.

And, behold, I send the promise of my Father upon you: but wait you all in the city of Jerusalem, until you all

be endued with power from on high.

And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

And they worshipped him, and returned to Jerusalem with great joy:

And were continually in the temple, praising and blessing YAHWAH. Amen.

This concludes the book of Luke.